

**No.1/46/2012-Pers/(Deptn-Water Wing)/BSF 2952-56**

Government of India,  
Ministry of Home Affairs,  
Directorate General Border Security Force,  
(Personnel Directorate)

Block No.10, 5<sup>th</sup> Floor,  
CGO Complex, Lodhi Road,  
New Delhi -110003.

01 February'2022

The Director General,  
Directorate of Advertisement & Visual Publicity,  
10<sup>th</sup> Floor, Phase-IV,  
CGO Complex, Lodhi Road,  
New Delhi -110003.

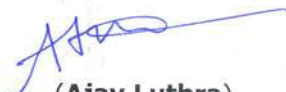
**RELEASE OF ADVERTISEMENT FOR FILLING UP OF THE POST OF DEPUTY  
INSPECTOR GENERAL (WATER WING) IN BORDER SECURITY FORCE ON  
DEPUTATION BASIS.**

Kindly find enclosed herewith five (05) copies of **BSF OM No.1/46/ 2012-Pers/(Deptn-Water Wing)/ BSF/ 2867-2927** dated 01.02.2022, on the subject for publication in the 'Employment News Weekly'.

2. In terms of DAVP policy circulated vide letter No.Dir/(SPD).MHA / BSF/2006-07 dated 10.07.2006, BSF undertakes to make the payment of advertisement charges within 30 days from the date of advertisement of the OM under reference. Necessary bill may please be forwarded immediately on publication of the advertisement.

3. You are, therefore, requested to kindly arrange to publish the Memorandum in the "Employment News Weekly" on or before 20.02.2022, please.

Encl.: As above.

  
(Ajay Luthra)  
Commandant (Pers)  
01 February 2022.

**Copy to :-**

- |  |   |  |
|--|---|--|
| 1. The Director (Employment)<br>Directorate General Resettlement<br>Ministry of Defence, West Block-IV,<br>R K Puram, New Delhi- 110066                              | - | Along with a copy of<br>advertisement <b>OM No. 2867-2927</b><br>dated 1 <sup>st</sup> February 2022.                        |
| 2. The General Manager,<br>'The Employment News Weekly'<br>Publication Division (Weekly)<br>Ministry of I&B, GOI, East Block-IV<br>Level-7, R K Puram, New Delhi-66. | - | Along with a copy<br>of advertisement <b>OM No. 2867-2927</b><br>dated 1 <sup>st</sup> February 2022.                        |
| 3. SPL DG HQ(East/West)/All Ftrs/-<br>All SHQrs/All Bns BSF/ All Trg Instns/<br>All Dtes at FHQ/ IG (HQ) FHQ/<br>DIG (HQ) FHQ/ DIG (WW), FHQ<br>(Through IPP).       | - | -do-   |
| 4. <b><u>DIG (IT), FHQ BSF</u></b>   | - | For uploading the enclosed OM No. <b>2867-2927</b> dated 1 <sup>st</sup> Feb 2022 & Circular in the<br>BSF Website/ IPP, pl. |



(Ajay Luthra)  
Commandant (Pers)  
\_\_\_\_ February 2022.

**DIRECTORATE GENERAL, BSF, BLOCK NO.10,**  
**CGO COMPLEX, LODHI ROAD, NEW DELHI – 110 003**

**(Ministry of Home Affairs)**

**O.M. No.1/46/ 2012/ 2867-2927**

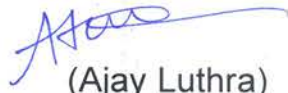
1<sup>st</sup> February 2022.

**RELEASE OF ADVERTISEMENT FOR FILLING UP OF THE POST OF**  
**DY INSPECTOR GENERAL (WW) IN BSF ON DEPUTATION BASIS**

1. Description of post:-

S.No.	Post	Vac	Pay Scale
1.	<b>Deputy Inspector General (Water Wing) BSF</b>	01 (one)	<b>REVISED</b> Level-13(A) (Rs.131100-216600/-)

2. For the details of the posts, its eligibility conditions and modalities of recruitment, please log on [www.bsf.nic.in](http://www.bsf.nic.in).

  
(Ajay Luthra)  
Commandant (Pers)  
01 February 2022



**DIRECTORATE GENERAL, BSF,**  
**BLOCK NO.10, CGO COMPLEX, LODHI ROAD, NEW DELHI, PIN -110 003.**

**(Ministry of Home Affairs)**

No.1/46/2012-Pers/(Deptn-Water Wing)/BSF/2867-2927

1<sup>st</sup> February 2022.

**C I R C U L A R**

Sub:- **FILLING UP OF THE POST OF DEPUTY INSPECTOR GENERAL**  
**(WATER WING) IN BSF ON DEPUTATION BASIS.**

It has been proposed to fill up the post of **Deputy Inspector General (Water Wing) Group 'A' Gazetted (Combatised)** post in the **Border Security Force** on deputation basis **for a period of 3 years.**

2. The eligibility conditions are as under:-

Sl. No.	Posts/ Pay scale	No of post	Eligibility conditions for appointment on deputation basis
1.	<b>Deputy Inspector General</b>  <b>(Water Wing)</b>  Level-13 (A) (Rs.131100-216600/-)	01	<b><u>OFFICERS OF CENTRAL PARA MILITARY FORCES OR THE CENTRAL GOVERNMENT OR THE STATE GOVERNMENT OR PUBLIC SECTOR UNDERTAKING HAVING TWENTY YEARS OF GROUP-"A" SERVICE</u></b> and a) (i) holding analogous post on regular basis; or  (ii) Commandants in Level-13 in the pay matrix (Rs.118500-214100/-) with two years' regular service in the grade; and  b)(i) Minimum three years; experience in Motor Transport or Water Wing or Special Repair Organization or Central School of Motor Transport; or  (ii) Degree in Mechanical Engineering or Automobile Engineering or Marine Engineering.  <b><u>FOR EX-SERVICEMEN</u></b> <b>Deputation/Re-employment :-</b> The armed Forces personnel due to retire or who are to be transferred to reserve within a period of one year and having the requisite experience and qualifications prescribed shall also be considered. Such persons would be given deputation terms up to the date on which they are due for release from the Armed Forces; thereafter they may be continued on re-employment.

3. Since the post of Deputy Inspector General **(Water Wing)** is required to be filled up urgently, nomination of eligible/ willing candidates may be forwarded in the enclosed proforma as per Annexure along with copy of CR dossiers duly attested for the last five years to the Dy. Inspector General (Pers), Directorate General, BSF, Block No.10, CGO Complex, Lodhi Road, New Delhi, Pin-110 003, so as to reach this HQrs **within sixty days of publication of this advertisement in the Employment News.**

Contd...2/p


4. While forwarding the nominations, concerned departments may please verify and certify that the particulars furnished by the candidates are correct and **that no disciplinary or vigilance case is pending/ contemplated against the candidates.** It may also be confirmed that in the event of selection for appointment, the officer concerned will be relieved of his duties.

5. The officers selected for the post will be governed under the provisions contained in DOP&T OM No. 6/8/09-Estt (Pay.II) dated 17.06.2010 as amended from time to time during the period of his deputation.

6. Officers who volunteer and are sponsored for the post will not be permitted to withdraw their name later and applications received directly from the candidates will not be entertained.

7. The details of this letter are also being made available on this organization website at **[http:// www.bsf.nic.in](http://www.bsf.nic.in)**

Encl.: (As above).

  
(Ajay Luthra)  
Commandant (Pers)  
01 February 2022.

**Distribution:-**

**EXTERNAL**

1)	All Ministries GOI, New Delhi.
2)	MHA (Pers-III)
3)	Chief Secretaries of All State Government/ Union Territories.
4)	Army HQ/ Naval HQ/Air Force HQs, New Delhi
5)	Director General, Resettlement, R K Puram, New Delhi
6)	Director I.B New Delhi
7)	Director General, CRPF, ITBP, CISF, SSB New Delhi
8)	Director General, NSG, New Delhi
9)	Director General Central Bureau of Investigation, New Delhi
10)	Director General Assam Rifles, Shillong (Meghalaya)
11)	Director General, Coast Guard, New Delhi

**INTERNAL**

1. DC (IT), FHQ BSF - For uploading the advertisement in the BSF Website & IPP on priority, please.



**BIO-DATA**Space for  
photograph

1.	Name of the candidate	:	
2.	Date of Birth	:	
3.	Educational Qualifications (Photocopy of Degree in Mechanical or Automobile or Marine Engineering must be attached)	:	

## 4. Details of employment, in chronological order

Office/Institute Organization	Post held	From	To	Scale of pay & basic pay	Nature of duties

5.	Present scale of pay and present pay with Next Increment as per 6 <sup>th</sup> CPC as well as 7 <sup>th</sup> CPC	:	
6.	Whether belongs to SC/ST (certificate must be attached)	:	
7.	Whether any penalty is imposed/ in force. If yes, details thereof	:	
8.	Details of Training Programmes attended	:	
9.	Nature of present employment i.e., ad-hoc or temporary or quasi-permanent or permanent	:	
10.	In case the present employment is held on deputation/ contract basis, please state a. The date of initial appointment b. Period of appointment on deputation/ contract c. Name of the parent office/ organization to which you belong	:	
11.	Are you in Revised Scale of Pay? If yes give the date from which the revision took place and also indicate the pre-revised scale	:	
12.	Total emoluments per month now drawn	:	
13.	Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient	:	

Signature of the candidate

Address \_\_\_\_\_  
Mobile No. & email ID.**Counter-signature by the HOO with seal**

**CERTIFICATE TO BE FURNISHED BY THE EMPLOYER/HEAD OF  
OFFICE/FORWARDING AUTHORITY**

- 1 Certified that particulars furnished by Sh \_\_\_\_\_ are correct and he possess educational qualifications and experience mentioned in the advertisement.
- 2 There is no disciplinary/Vigilance case pending/contemplated against him.
- 3 His complete CR dossier/APARs for the last 5 years duly attested (on each page) are enclosed.
- 4 His integrity is beyond doubt.
- 5 No major/minor penalties have been imposed on him during last 10 years.
- 6 In the event of selection of Shri \_\_\_\_\_ , he will be relieved of his duties in this office.

**SIGNATURE**

Name

Designation

**Head of Office with seal.**

**Contact No.**

**Email id.**